

PUBLIC MEETING AGENDA

Wednesday, September 8, 2021, at 1:00 pm

Issue Date:
September 1, 2021

- I. Public Comment Period (15 Minutes)
- II. Approval of Minutes
- III. Staff Reports
 - A. Report of the Executive Director
 - B. Report of the Fiscal Director
- IV. Vendor Reports
 - A. AT&T Migration Report
 - B. MCP After Action Review Report
- V. New Business
 - A. Use of GIS Mapping Data
 - B. THP Request to Join ESInet
 - C. Text-to-911 Roadmap
 - D. Committee Vacancies

Adjourn